## **Agenda**

MEETING: YOUNG PEOPLE OVERVIEW AND SCRUTINY

COMMITTEE

**VENUE:** The Grand Committee Room, County Hall,

**Northallerton** 

DATE: Friday, 20 April 2007 at 10.00 a.m.

### **Business**

1. Minutes of the meeting held on 15 February 2007. (Pages 1 to 5)

Public Questions or Statements.

Public access to the meeting.

Members of the public have a right to attend any meeting of the Council, its Committees (or Sub-Committees, if any) held in public or that part of the proceedings which are held in public; have access to any public report or other public papers and to ask questions or make statements relating to the business of that body subject to:-

- Notice having been given of the question or statement and the Member to whom it is addressed to Jane Wilkinson, Committee Administrator on 01609 533218 at least 3 working days before the meeting (Monday, 16 April y 2007); and
- No member of the public being entitled to speak for more than 3 minutes and the total time available for questions and statements not exceeding 15 minutes. The Committee may decide to authorise its Chairman to exercise discretion allowing questions to be raised without three days notice and whether or not the question should be dealt with at the beginning of the meeting or at the relevant point in the agenda.
- 3. Work Programme and Forward Plan Report of the Head of Scrutiny and Corporate Performance. (Pages 6 to 12)
- Presentation and Briefing on the Outdoor Education Service by Pippa Manson, Unit Head Outdoor Education.
- 5. Performance Management in Children's Social Care Report of the Corporate Director Children and Young People's Service. (Pages 13 to 15)

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6. Integrated Services In Localities - Presentation by The Corporate Director – Children and Young People's Service.

(Background Paper from the Head of Scrutiny and Corporate Performance Attached).

(Pages 16 to 22)

- 7. Parenting Support Strategy Report of the Corporate Director Children and Young People's Service. (Pages 23 to 41)
- 8. Such other business as in the opinion of the Chairman, should by reason of special circumstances be considered as a matter of urgency.

STEPHEN KNIGHT Head of Committee Services

County Hall NORTHALLERTON

15 March, 2007 JW/ALJ

#### NOTES:

(a) Members are reminded of the need to consider whether they have any personal or prejudicial interests to declare on any of the items on this agenda and, if so, of the need to explain the reason(s) why they have any personal interest when making a declaration.

The relevant Committee Administrator, Monitoring Officer or Deputy Monitoring Officer (the Head of Committee Services) will be pleased to advise on interest issues. Ideally their views should be sought as soon as possible and preferably prior to the day of the meeting, so that time is available to explore adequately any issues that might arise.

(b) Coffee will be available in the Members' Room a quarter of an hour before the meeting. Will Members please help themselves.

#### (c) EMERGENCY PROCEDURES FOR MEETINGS

#### FIRE

The fire evacuation alarm is a continuous Klaxon. On hearing this you should leave the building by the nearest safe fire exit. From the Grand Meeting Room this is the main entrance stairway. If the main stairway is unsafe use either of the staircases at the end of the corridor. Once outside the building please proceed to the fire assembly point outside the main entrance

Persons should not re-enter the building until authorised to do so by the Fire and Rescue Service or the Emergency Co-ordinator.

An intermittent alarm indicates an emergency in nearby building. It is not necessary to evacuate the building but you should be ready for instructions from the Fire Warden.

If you discover a fire, you should sound the alarm and then dial 9-999 asking the Fire Brigade to come to the main County Hall Building, Northallerton. You should then dial 0 and inform the switchboard as to where the fire is.

There are alarm points at each end of the Meeting Room corridor – and at the main stairway.

#### **ACCIDENT OR ILLNESS**

First Aid treatment can be obtained by telephoning Ex 2919 which is the Occupational Health and Safety Section.



# **Young People**

# **Overview and Scrutiny Committee**

1. Membership

COU	OUNTY COUNCILLORS - (13)				
1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11.	ANDREW, Michelle BACKHOUSE, Andrew BLACKBURN, John CASLING, Elizabeth GARNETT, Heather HALL, Tony HEATHER, David HESELTINE, Michael PEARSON, Christopher SEYMOUR, Caroline SIMPSON, Brian SNOWBALL, Jim	(Chairman) (Vice-Chairma	Labour Conservative Conservative Conservative Conservative Conservative Liberal Democrat Conservative Conservative Liberal Democrat Liberal Democrat Liberal Democrat Liberal Democrat Liberal Democrat Liberal Democrat		
13.	STECKLES, Melva		Conservative		
	MEMBERS OTHER THAN COUNTY COUNCILLORS - (9) OTING				
1. 2. 3. 4. 5.	Vacant FOTHERGILL, Robert Vacant BARRIE, Michael SUCKLING, Mrs Helen F		Church of England Non-Conformist Church Roman Catholic Church Parent Governor Parent Governor		
NON	VOTING				
1. 2. 3.	READMAN, Rosemary INGHAM, Kay ALLEN, Maggie Volum	tary Sector	Secondary Teacher Representative Primary Teacher Representative Substitute: GENTLE, Gill		

BROMFIELD, Judith Voluntary Sector Substitute: ALLINSON, Ken

### TOTAL MEMBERSHIP - (22) QUORUM - (5)

CON	LAB	LIB DEM	IND	TOTAL
8	2	3	0	13

#### 2. Substitute Members

CON 1. 2. 3. 4.	TINDALL, Herbert BARKER, Arthur WHITE, Greg SMITH, Martin	LIB DEM  1. BATEMAN, Bernard 2. BARNES, Keith 3. de COURCEY-BAYLEY, M-A 4. PARKES, Les
LAB 1. 2. 3. 4.	MARSBURG, Patricia BROADBENT, Eric Vacant Vacant	